



# THE MESSENGER

OF THE OAKLAND STAKE OF ZION

Vol. 10

OAKLAND, CALIFORNIA, FEBRUARY, 1939

No. 2

## ONE WHO KNEW THE PROPHET

By ISAAC B. BALL

(Editor's note: This is the fifth installment of a short biography of Joseph Mayberry, father of Sister Josephine Mayberry Braley of Berkeley ward. Another installment will appear in an early issue.)

When 17 years of age young Joseph Mayberry was present on April 6, 1841, at the laying of the corner stone of the Nauvoo temple. Writes he, "Our poverty was our last concern. We all donated of our time and labor to the erection of these two buildings (the temple and the Nauvoo house), one for the ordinances of the Gospel, the other for the entertainment of strangers within our gates."

Just after Joseph Mayberry had passed his eighteenth birthday he called upon the patriarch, Hyrum Smith, and together with his mother and two brothers, received his patriarchal blessing. Oddly enough, the writing of this biography of Joseph Mayberry is along the line of the promise to him then, namely, that "your name shall be had in remembrance by those of the rising generation, and by your posterity also." Let it be so honored for, as this brief of his life has, and will further show, he "came up thru much tribulation," and is worthy of great honor for he was faithful and never faltered.

During the years in Nauvoo, the Mayberry home was one of the prophet's havens of rest. Says Joseph Mayberry: "He often came to our house, for he knew that we would protect him with our lives, if necessary. He often came in the middle of the night. I have both slept with him and stood guard outside while he slept. If he was hungry, or in a hurry (and he was often), he would say, 'Mother Mary, have you something for me to eat?', and my mother would hurriedly provide him with whatever she had at hand, often just a bowl of bread and milk." On one later occasion Brother Mayberry, Sr., gave a cow to help defray expenses of a trial of the prophet in which he was acquitted of the charges brought against him from Missouri.

"He (the prophet), was an athlete, and a lover of sports," writes young Joseph Mayberry, "I have wrestled with him. He was never known to have been thrown."

"During one of his early morning walks, the prophet and I met one morning not far from my home. After our informal greetings and a short talk, I proffered him my purse and its contents for his use in the ministry. He said, 'I cannot take it, Joseph. What would you do

*Continued on Page Four*

## COMING EVENTS

February 3—Green and Gold Ball, San Francisco Stake, Palace Hotel.

February 11—Hayward - Elmhurst - Alameda Dance, Burbank School, Hayward.

February 14—Valentine Parties in Richmond, Claremont, Vallejo and Dimond.

February 22—Ward Reunion, Oakland.

February 17—Stake Senior Party, Berkeley Recreation Hall.

February 25-26—STAKE QUARTERLY CONFERENCE.

March 10—OAKLAND STAKE GREEN AND GOLD BALL, Scottish Rite Temple.

## THE CHURCH ON TREASURE ISLAND

When the great exposition opens this month on Treasure Island, the Church of Jesus Christ of Latter-day Saints will be well represented. There will be one special exhibit by the Church, another by the State of Utah, and in a third, the Church will have a part along with other religious bodies.

The special Church exhibit is an exact reproduction, to scale, of the famous Tabernacle in Salt Lake City. It will be large enough to seat approximately fifty people at a time, will contain an electric organ and a moving picture projector. In charge of this exhibit are a committee consisting of President W. Aird Macdonald of the California Mission, President Eugene Hilton of Oakland Stake and President Stephen H. Winter of San Francisco Stake. President Winter will be in immediate charge, spending most of his time on the island. To assist him, there will be three or four full time missionaries, and a contingent of Stake missionaries from the Bay area. Special musical programs, lectures and sermons will be scheduled.

In the Hall of Religions, Mormons will also participate by furnishing their quota of programs from time to time. No proselyting by any body will take place here. Some time during the fair it is expected to have either the Salt Lake Tabernacle Choir or the Ogden Tabernacle Choir, or both, render a concert.

The State of Utah exhibit, located in the Hall of Western States, will include a reproduction, to scale, of the entire Temple block, reproductions of various scenic attractions of Utah, and industrial and agricultural displays.

## NEW ARRIVALS

Among the new arrivals to Oakland Stake to whom THE MESSENGER extends a warm welcome are Mr. and Mrs. Gordon Ockey and Mr. and Mrs. Harvard Osmond, all from Washington, D. C.

Mr. Ockey, formerly a graduate student at the University of California, at which time he was in the superintendency of Berkeley ward Sunday School, has returned to become assistant director of research for the Farm Credit Administration of the Eleventh District. The Ockeyes will resume their residence in Berkeley ward.

Mr. Osmond, son of the late Professor Alfred Osmond of Brigham Young University, is an attorney for the Interstate Commerce Commission, with offices in San Francisco. Mrs. Osmond, who before her marriage was Melba Condie of Provo, a sister of Utah's famous tenor, Richard P. Condie, is an accomplished contralto soloist who is well and favorably known in musical circles in the national capital. She will be a great asset to our musical life. The Osmonds have taken a home near Mills College in Elmhurst ward.

## MORMON MALE CHORUS SINGS

The Mormon Male Chorus sang to a very appreciative audience at the Lake Merritt Hotel, January 24th; the occasion being the annual dinner party for the Hastings Company employees. Three hundred were present.

On February 5th the Chorus will sing in San Jose Chapel for the M. I. A. conjoint meeting. A large attendance is promised.

## QUARTERLY CONFERENCE FEBRUARY 25-26

### SUNDAY SCHOOLS AND PRIMARIES WILL HOLD CONVENTIONS

Regular quarterly conference of Oakland Stake will convene Saturday evening, February 25, with a general priesthood session, which will commence at 7:30 p. m. in Oakland chapel.

The Sunday schools and primaries will be the featured organizations, holding their annual conventions on Sunday. Members of the general boards of both organizations will be present. A full schedule of meetings has been planned, beginning at 8:30 Sunday morning when the Stake boards of these organizations meet in separate session. Following this will be a general session of the conference at 10 a. m., presided over by the Stake presidency.

Luncheon will be served in the recreation hall immediately following the general session, the Stake Relief Society being in charge. In the afternoon at 2 p. m., separate meetings for all Stake and ward officers of Sunday schools and primaries will be held. The M. I. A. will, as is customary, have charge of the evening session which will convene at 7:30.

Since these sessions fall on the Sunday regularly reserved for union meeting, other arrangements have been made. Union meeting for the Relief Society will be suspended, and in lieu thereof, a meeting of the presidents, counselors in charge of work and business and supervisors in the same department will be held at the Oakland chapel on February 8th at 2 p. m., and a special course on family relations at the Congregational Church, corner Dana and Durant in Berkeley, under the direction of Dr. Paul Popinoe, will be available to all Relief Society members interested. This will take place on February 7th, from 10 a. m. to 9:30 p. m.

The priesthood session Saturday evening will take the place of union meeting the following day, and the Genealogical Society will suspend its union meeting for the month.

## M. I. A. SENIOR FESTIVAL

Instead of the elaborate dinner dance which was planned for the adult members of the stake, the activity department has been flooded with requests for a repetition of the barn dance which was such an hilarious success at the opening of the Mutual season, and have planned a party which they believe will surpass all other parties held during the year. Instead of a barn dance, a variety show of events both ridiculous and sublime will be held. The place will be the Berkeley recreation hall. The time Friday, February 17. The party will commence at 8:30 sharp with a surprise feature. The now famous Hillbilly (Maxwell Dads' Club) Orchestra will lend informality and gaiety, and delicious refreshments will be served.

Due to the crowded condition previously experienced in these parties, there will be an age limit of none under 24. Members of the Priesthood, Relief Society, Genealogical Association, Daughters of the Pioneers and officers and teachers of all auxiliaries are especially invited. Admission will be ten cents each.



## THE MESSENGER

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"Behold, I will send my messenger, and he  
will prepare the way before me; and the Lord  
whom ye seek, shall suddenly come to his  
temple."—Mal. 3:1.

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## A TEMPLE PILGRIMAGE—WHY?

By GEORGE E. SOUTHWATE

A pilgrimage to Arizona Temple will leave  
Oakland Saturday, April 1st, returning April  
9th (Easter Sunday). Round trip tickets  
(Southern Pacific) will cost \$17.70, with a 20-  
day stop-over.

An auto caravan will be organized if neces-  
sary.

Some wonder and ask "Why a Temple Pil-  
grimage? Cannot our family names be sent to  
the Temple and officiated far more economi-  
cally than if we go? Money spent on trans-  
portation would make possible considerable  
work on our records."

Such a procedure is commendable; in fact  
it plays an important part in our Church  
Welfare Plan (of which more later). But  
"man cannot live by bread alone" and it is  
necessary for us to drink personally at the  
fountain of knowledge, to receive personally  
our endowments, and to prepare the way for  
our ancestors to obtain those gifts which are  
the heritage of the faithful.

Again, this pilgrimage provides for young  
people an insight into the abundant life prom-  
ised to God's people.

"As the children of pioneer parents, who  
sacrificed to give us Temples, it is our high  
obligation and privilege to catch the spirit of  
consecration they displayed as temple builders  
and to carry on in vicarious service for the  
hosts of the dead who look to this generation  
for redemption, that the temple building mis-  
sion of our forefathers shall be brought to a  
glorious consummation, and that their sacrifice  
shall not have been in vain."

Come, let us go up to the Lord's House to-  
gether.

## ASSIGNMENTS FOR FEBRUARY

Alameda: Grant Ellis, John C. Stirrat.  
Berkeley: Clyde J. Summerhays.  
Claremont: Eugene Hilton.  
Dimond: Don J. Alphin, Don C. Wood.  
Elmhurst: W. Glenn Harmon.  
Hayward: Claude M. Dewsnup, R. Kendall Thomas.  
Martinez: Nathan G. Tolman, Wayne E. Mayhew.  
Oakland: Delbert F. Wright, William J. Nielsen.  
Richmond: Victor C. Lindblad, Ralph S. Barney.  
Vallejo: I. B. Ball, Hugh P. Anderson.  
Pittsburg: William E. Potts, O. Leslie Stone.

WARD TEACHERS

STAKE PRESIDENCY'S  
MESSAGE

Dear Brothers and Sisters:

One of the greatest of dangers to  
spirituality is that of becoming engrossed  
in the every day affairs of life to the  
extent that these affairs usurp a greater  
and greater portion of one's time, to the  
exclusion of all else.

Life is a process of selection, and we  
have our free agency in making our selec-  
tion. But we have only so much time,  
and if that be misapplied or wasted, it  
is inevitable that such misapplication and  
waste will have to be reckoned with  
sooner or later.

We Latter-day Saints have been given  
the benefit of guideposts. Intelligently  
and faithfully used, those guideposts will  
be of inestimable help. Of these, perhaps  
the most potent, is prayer. We have been  
promised that he who asks in faith will  
receive. And many are the testimonies  
of the faithful who have so received.

Too true it is that we are prone to  
offer our prayers only in times of dis-  
tress. It may be natural, but it is never-  
theless regrettable, that when all goes  
well we feel self sufficient. It is when  
trouble assails that we realize our im-  
potence.

Can we not more nearly live by this  
most important of guideposts? There is  
no more vital message to Latter-day  
Saints in these days of uncertainty than  
the appeal and the promise from the lips  
of President Grant at the October Gen-  
eral Conference:

"Again, may I plead with the people  
to get down on their knees and ask God  
to direct them in every act of life, and  
then if they get the Spirit of God they  
will feel happy and content in what they  
do. Do not do something that you can  
not ask God to help you do. Grow in the  
light and knowledge of the Gospel, and  
as a servant of God I promise you peace  
and joy and happiness, in the name of  
our Redeemer."

Faithfully yours,  
EUGENE HILTON,  
W. GLENN HARMON,  
CLYDE J. SUMMERHAYS.

SOME GEMS FROM BRIGHAM  
YOUNG

"There is no doubt, if a person lives accord-  
ing to the revelations given to God's people,  
he may have the Spirit of the Lord to signify  
to him His will, and to guide and to direct  
him in the discharge of his duties, in his tem-  
poral as well as his spiritual exercises. I am  
satisfied, however, that in this respect we live  
far beneath our privileges."

"If you cannot provide for your natural lives,  
how can you expect to have wisdom to obtain  
eternal lives? God has given you your exist-  
ence—your body and spirit, and has blessed you  
with ability, and thereby laid the foundation  
of all knowledge, wisdom and understanding,  
and all glory and eternal lives. If you have  
not attained ability to provide for your natural  
wants, and for a wife and a few children, what  
have you to do with heavenly things?"

"The present is that portion of time that  
more particularly concerns us, and the greatest  
and most important labor we have to perform  
is to cultivate ourselves. That man may know  
his fellow creatures, it is necessary that he  
should first know himself. When he thoroughly  
knows himself, he measurably knows God,  
whom to know is eternal life."

THE MESSENGER regrets that lack of time  
has prevented giving a sketch of Sister Russell,  
Primary superintendent. That will be included  
in a later issue with the other ward officers.

## GREEN AND GOLD BALL

March 10

The Green and Gold ball of 1939 will be  
held at the Scottish Rite Temple, March 10.  
This will be the highlight of the social calen-  
dar for 1938-39 and will be unsurpassed in  
elegance and glamor. The pageantry which  
will accompany the coronation of the queen  
has been planned with all the elaborateness of  
a Hollywood spectacle, with dance numbers  
and decorations of sheer beauty.

An excellent orchestra has been obtained  
and very attractive dance programs are being  
specially printed. Pure fruit punch will be  
served. There will be a reception committee  
to see that everyone enjoys himself. Tickets  
will be \$1.00 per couple.

CLAREMONT COUPLE MARRY  
IN TEMPLE

Dilworth Jensen and Dorris Farr, both of  
Claremont Ward, were united in holy wedlock,  
December 30, in the Logan Temple. The mar-  
riage ceremony was performed by Joseph  
Quinney, Jr., president of the Logan Temple.  
The young couple spent some time visiting in  
Utah before returning to their school work  
here. Dilworth and Dorris have been very  
active in church affairs and the Deseret Club.  
Dilworth is a past president of the club and  
one of the presidency of the 273rd Seventy  
Quorum, and Dorris has done considerable  
work with the M. I. A. Stake Board.

They are both in school at the University of  
California, where they are each finishing work  
there for doctorate degrees, Dilworth in entom-  
ology and Dorris in the field of physics. They  
plan to make their home in Berkeley.

ERA DRIVE OVER THE TOP IN  
OAKLAND STAKE

Thanks to the able work of ward and stake  
Era directors, Oakland Stake has exceeded its  
quota of Era subscriptions. Final standing is  
not yet known definitely.

SAN JOSE WARD COMPLETES  
CHAPEL

Zion grows. Another chapel completed in  
the Bay area. San Jose ward of San Francisco  
Stake has just completed a beautiful little  
church with a seating capacity of 250 in the  
chapel, and overflow possibilities up to 400  
through use of the integral recreation hall. The  
chapel has, besides the recreation hall with  
stage facilities, a library, a baptismal font, and  
considerable class room space.

## ACHIEVEMENT

To our old friend and fellow worker  
across the bay, Leroy W. Lambert of San  
Francisco ward, THE MESSENGER ex-  
tends warm congratulations for the sig-  
nal honor just come to him. He has been  
elected president of the Northern Cali-  
fornia Drama Association, an honor espe-  
cially significant at this time with the  
Golden Gate Exposition just opening up.

For some twenty years the drama has  
been Roy's profession or hobby. Before  
the division of the San Francisco Stake  
he served for several years as M. I. A.  
drama director, and wards on this side  
will remember him in that capacity. He  
is still serving the folks thus on the  
Peninsula.

The Northern California Drama Asso-  
ciation comprises most of the Little The-  
ater groups in Northern California, as  
well as many individuals. Roy has been  
on the board of directors for two years.

## A PAGE FROM THE PAST

Editor's Note: "There's gold in them thar  
hills!"—But the gold we speak of is not of  
this world. It is the gold of our spiritual in-  
heritance, buried in the hills of achievement  
of our pioneer forebears. All too often the gold  
lies there, unsuspected, while we, its owners,  
sweat away in a world of materialism.

Now and then someone makes a discovery,  
the veil is lifted, we are permitted a glimpse  
of the vast hidden treasure. And we who are  
thus fortunate, how we do wish that it might  
all be uncovered! How wonderful it would be  
if each member of the Church knew the story  
of how the Gospel came into the life of his  
family.

Charles W. Rogers, a member of Elmhurst  
ward, has long had as a hobby the collection  
of testimonies from the past. To him are we  
indebted for the nugget which we shall pub-  
lish in this and our next issue. No attempt has  
been made to edit this letter—to do so would  
lose part of its flavor. We pass it on to our  
readers just as Elder Rogers received it—a page  
from the past.

Dear Brother Rogers:

Pursuant to our conversation of last week, I  
will now endeavor to fulfill your request of sub-  
mitting to you an account of the why and  
wherefore of the arrival of my brother George  
E. Carpenter in Salt Lake City some 45 years  
begone. Our lives were somewhat interwoven  
together, and will necessitate for me to appear  
upon the scene in connection with him from  
time to time.

I will take as my text the statement of Jere-  
miah in his 3rd. chapter and verse 14: "And  
I will take you one of a city, and two of a  
family, and I will bring you to Zion."

If ever this was fulfilled it was so in our

## WARD TEACHER'S MESSAGE

February, 1939

## Something for Nothing

The desire to secure something for nothing  
has caused untold grief and misery in the world  
in all ages. The "get-rich-quick" idea in one  
form or another has been used by promoters of  
schemes and "rackets" of various kinds to in-  
duce people to make expenditures in the hope  
that they might be the "lucky" ones and gain  
comparatively large sums of money thereby.  
Probably never in the history of the world  
has this spirit been so rampant as at the pres-  
ent time. The schemes being perpetrated upon  
the public have invaded practically every field  
of business activity. Housewives are urged to  
spend comparatively small amounts for prod-  
ucts they may or may not be able to use in the  
hope that, out of the millions of women who  
enter such "contests," they might find the end  
of the rainbow and secure the pot of gold.

Young people are confronted on all sides by  
devices, games, and gambling schemes to in-  
duce them to spend money. The amusement field  
in many communities has also been invaded  
with "something-nothing" schemes, and those  
who can least afford it are frequently the ones  
who are attracted in largest numbers.

Any scheme, plan, device, game, or other ar-  
rangement that has as its motive and incentive  
the hope of securing something for nothing  
should be avoided by Latter-day Saints, as be-  
ing immoral and unwholesome and not in har-  
mony with the spirit of our religion. Gains thus  
secured have, in large numbers of cases, been  
unfortunate and disastrous. Winners of lot-  
teries and other schemes, whose stories have  
reached the public, have testified that their  
winning has been a curse rather than a blessing.

Homes have been broken, mothers and chil-  
dren have been made to suffer, young men  
have been sent to prison; men have lost their  
self-respect, families have been impoverished;  
and many young people started on the wrong  
road in life through such schemes.

Latter-day Saints should observe the teach-  
ings of our Church leaders in this respect.  
Gambling in any form should be avoided. Such  
schemes and plans do not come from our  
Father in Heaven. (January Improvement Era,  
p. 41. Ward Teachers and Saints Should Read  
Other Material on This Page.)

case. I was born 4 April 1861, in Devonport,  
now part of Plymouth, Devon, England; and  
he 21, February 1870 at Woolwich, Kent, Eng-  
land. You there see we were of the same fam-  
ily, but of different cities. Our father, a Con-  
gregational minister, was pastor of churches in  
these two cities, and there were 9 years be-  
tween us, almost. I clearly remember the time  
he was born, as a boy of 8, and somewhat  
curious of how he came to our home in Rec-  
tory Place. I was informed by the nursemaid  
that Dr. —, of whom there were 3 residing  
in Rectory Place, had gone down in our garden  
during the night and dug him up from under  
a gooseberry bush, and being a youngster of  
under 9, and knowing of no better reason, I  
did not question the nurse further. Anyway  
George Eustace made his entry into life on  
that date.

With our 2 other brothers, we all 4 were  
educated after leaving private schools, at Lewis-  
ham, near London, where a school for the edu-  
cation of the sons of ministers of the Congre-  
gational body functioned. And a good school  
it was, and we received a very splendid educa-  
tion for 5 years, which equipped us at 15½  
years to face the world of business.

In February 1886 I gave up a lucrative po-  
sition in the large mercantile house of I. and R.  
Morley, of Wood Street, London, where I had  
worked for some 7 years. I had an urge come  
over me to go to Australia, with the under-  
standing that when I was settled down, George  
who had just left school should follow me.  
Our father had died in 1871, leaving my  
mother with 4 sons to bring up, which mission  
she faithfully fulfilled. She passed away in  
March, 1914, thus escaping the horrors of the  
Great War.

I went out to Western Australia in a sailing  
vessel, a barque of 250 tons burthen, and for  
3 months was lost to the world, sailing across  
the Indian Ocean, some 400 miles South of  
the Cape of Good Hope. We landed in Free-  
mantle in July of 1886, but it seems that Aus-  
tralia was not to be my abiding place.

I travelled up to Cossack in the North West  
and from thence back again to Adelaide, Mel-  
bourne, Tasmania, and finally Sydney. Then  
an urge came on me to go to California, but  
I could not get away until 31 January 1887,  
when I left on the Zealandia for San Fran-  
cisco. This was all in the program. At Auck-  
land, New Zealand, I went ashore and visited  
an uncle and aunt and cousins I knew there,  
who had left Gravesend, Kent some years  
before.

It seems that two Mormon Elders, Milson  
Ross Pratt, and William C. Mellor, stepped on  
the ship, having been released from a mission  
in New Zealand at that time. They were the  
first Mormons I had ever seen, in fact I moved  
in a circle in England where they never pen-  
etrated, and the hand of the Lord was in it,  
that I should be taken to the ends of the earth,  
and away from the influence of my family,  
where I could study their teachings unmolested.  
I knew nothing other of the Mormons, than  
that they were a peculiar sect who under  
Brigham Young, practiced polygamy near  
Great Salt Lake, and I thought no more of  
them than the Shakers or any other religious  
sect. Thus you see I was completely unbiased.

I cannot enter into the eventful 19 days  
spent in crossing the Pacific Ocean, and the  
daily discussions on the Gospel as taught by  
those 2 Elders to some 700 people on that  
ship. The venom, and hatred shown by some  
to these two men, their patience, and fearles-  
sness in advocating their principles, which I  
drank in as a babe does its mother's nurse I  
will not enter into. I read Orson Pratt's  
works, whose arguments I could not get away  
from. I then read the "Voice of Warning" by  
his brother Parley P. Pratt. That cinched

them. I devoured the Book of Mormon, which  
I read in the 6 days we travelled from Hono-  
lulu to San Francisco, and I was convinced of  
its truth, when read. The gathering spirit of  
Moses got hold of me, and nothing could keep  
me from going to Salt Lake, and on 1 March  
1887 I was baptised in the Old Endowment  
House, where now stands a conservatory for  
flowers on the Tabernacle Block in its North  
West Corner. I visited the spot a few days ago,  
and although the old building is removed, it  
was still there ensconced in my memory.

My lot has been cast with the Mormons ever  
since, and although taken away from my  
kindred in England, whom I loved and for  
whom I have only the most pleasant of mem-  
ories, for they belonged to the cultured middle  
class of England, as lawyers, doctors, and  
bankers, and my transference from the City  
of London, and this cultured circle, to pioneer  
life of 50 years ago in the sheep camps and  
hay ranches of Sanpete and Sevier Counties  
was quite a contrast.

But I had a work to do for my English  
kindred and their ancestors and the way opened  
up in due time. I found the wife, who had  
drawn me some 25,000 miles of sea travel, to  
find her in Manti. We were for each other and  
seas could not separate us. It was another case  
of "Added Upon" as set forth in Nephi An-  
derson's book of that name. In 1888 I had  
returned to Salt Lake City, at the time of the  
boom there, and worked in the County Rec-  
order's Office under George M. Cannon, until  
I went on my mission to Samoa in Sept.,  
1890, leaving my wife and a baby son of 3  
months at Manti, where I had purchased a  
home. We were separated for 3 years, until  
my return home in Sept., 1893, where I have  
lived ever since, having a position for some 16  
years in the Manti City Savings Bank as Asst.  
Cashier. Since 1911 I have worked in the  
Manti Temple as a Recorder, being called there  
to act in that position by President Joseph F.  
Smith. I give you these preliminaries of my-  
self that you may know how my brother George  
entered upon the scene.

To be continued

TRANSCONTINENTAL  
COMMUTERS

Elder Victor C. Lindblad and wife, and  
President W. Glenn Harmon, spent most of  
January in the East and intermediate points.  
The Lindblads were in New York most of the  
time, where he had been called in connection  
with his scouting work. Returning home, they  
came the southern way and stopped over in  
El Paso. President Harmon went to Washing-  
ton and New York. He also returned the  
southern way, stopping over for a day in New  
Orleans.

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## ONE WHO KNEW THE PROPHET

Continued from Page One

without it?" I replied that I wanted him to take it as I would get along very well without it because I was able to work for more. As a matter of fact," he goes on to say, "I have never missed what I have given for the benefit of the Church, or for any good cause."

In one period of crisis the Mayberry family gave the prophet the deeds to their farm to be used as he saw fit in the emergencies that continually arose.

Joseph Mayberry, near his twentieth year, records with naive charm, such events in the lives of the tried saints in Nauvoo as when the prophet returned from Springfield acquitted by the courts of false charges. The saints held a meeting of prayer and thanksgiving, weeping for joy to receive again to their bosoms the beloved prophet and mighty leader. On another occasion the prophet was kidnapped by a murderous mob while he was returning from a conference in Kirtland. Immediately on receiving this startling news, young Mayberry joined 175 others who dashed to the rescue of the endangered prophet. Meeting the mob, they persuaded them to turn toward Nauvoo, where, with no more trouble, he again was free in the city of his friends.

It was at the Mayberry home during these strenuous days that the prophet voiced that sentence so well known and so prophetically true, as later events attest: "It is thought by my enemies, that after they have taken my life, that this work will dwindle away and die. But I tell you, that they will not rest until they have killed everyone in whose heart dwells a single spark of the Gospel, if they remain here."

Joseph Mayberry records that the leading brethren were talking much of forming an expedition to explore the western country, to see if it would not provide a haven for the harassed saints. Says he: "I heard the prophet say that the saints would go to the Rocky Mountains, and there become a mighty people. When asked whether he would also go he replied, 'No, I do not think that I will ever go there.'"

Young Mayberry's records are replete with the details of the alarming conditions developing in Nauvoo, all leading up to the inevitable martyrdom of the prophet and the subsequent driving of the saints across the Mississippi River. He retells the bitterness of the apostates, so violent that the prophet foretold that he was in far more danger from the enemies within the City of Nauvoo than from those without; the story of the single issue of the Nauvoo *Expositor*, its treasonous nature, its suppression by order of the prophet in his capacity as mayor of the city, and the fury of the opposition thus aroused. In all this Mayberry was a participant and a witness. He adroitly remarks anent the suppression of the Nauvoo *Expositor* by legal means and the rage of the enemies of the Church about it, that it was strange to reflect that when the murderous mobbing enemies in Jackson County destroyed the press where the saints' paper, the *Star*, was published, not only was the act without the semblance of legality, but that the court of the State of Missouri offered absolutely no legal redress to the saints. But that was of no interest to the enemies in Nauvoo, of course.

And then the sad days came when the prophet returned from his temporary flight to the west for safety, went on to Carthage, and to his death.

Says Mayberry: "On the eve of the 27th of June, 1844, as we were at home, a terrible feeling of depression came over us; all that night these feelings of sadness and oppression stayed with us. When the daylight appeared, we saw the flag hanging from the steeple of the temple, a signal for the legion to gather.

We hastily prepared ourselves, and went to the gathering place, not knowing what the call was for, but fearing the worst. Each stood in mustered order, and waited in death-like silence to hear the reason for the call.

"Then a speaker announced that the Prophet Joseph and his brother, Hyrum, had been murdered! We were there, all of us, willing to avenge their deaths. But this would be of no use. They were now dead, our prophet and our patriarch, and we all wept like little children.

"We returned home, bowed down with grief, to spread the sad news of the inconceivable tragedy. The prophet and the patriarch had sealed their testimony with their blood."

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## WARD NEWS

## RICHMOND WARD

Services Held in Chapel, Corner 28th Street and Nevins Avenue, Richmond

Nadean Hopkins, small daughter of Mr. and Mrs. Alvin A. Hopkins, has been seriously ill with pneumonia. She is now on the road to recovery.

Bishop and Mrs. Arthur L. Hopkins announce the arrival of a new baby son, Thomas David, on Sunday, January 15th.

An enjoyable "Cavalcade for Youth" program was held Sunday evening, January 15th, with Brother Wallace Anderson in charge. Those participating were Foster Nelson, Jack Dewsnup, Doyle Nelson, Leon Edlefsen, Canada Bingham, Kenneth Gengler and Alvin Hopkins Sr.

The M. I. A. is making big plans for a gala Valentine's ball on February 14th.

We welcome Mr. and Mrs. Orville Stanger and family into our ward. They have moved here from Stockton, California.

## HAYWARD WARD

Services Held at 1070 B Street

Hayward Ward is immensely proud of its recently formed Primary after the first meeting Tuesday, January 24th. The enrollment for the first day was 34.

Mrs. Vera Crockett has been appointed president and Mrs. Gertrude Lesser and Lula White as counselors. Mrs. Cloe Allard received the position of secretary and teachers are Margaret McClellan, Arelia Lewis and Alice Wilschoff.

We are glad to welcome Miss V. Hill of Yuba City to Hayward ward. She was recently married to Mr. Light of Hayward.

The young women's officers entertained the officers of the Y. M. M. I. A. at a "pot luck" supper Thursday, January 26th. A business meeting was held following the supper.

Members of Elmhurst, Alameda and Hayward wards are anxiously awaiting the night of February 11th, when Hayward plays host to the three wards at a Valentine dance. It is to be held at the Burbank School on Lower B Street.

Thomas Auger, head of the local Genea-

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logical Society, announces that the meeting night has been changed from Wednesday to Monday.

Under the auspices of the Relief Society, the Family Relations Club was organized at the home of Mrs. Bessie Auger who was installed as its leader. Ernestine Wiseman was elected secretary and Mrs. Lars Anderson as time-keeper. Dora Ashton is chaplain.

## DIMOND WARD

Services Held in Chapel at 3618 Dimond Avenue, Oakland

Dimond ward enjoyed a real treat when the Berkeley Choir furnished the music for the Sacrament meeting Sunday evening, January 22nd.

Marjorie Briggs was selected to represent Dimond as queen at the Green and Gold ball. A great number participated in the interesting hobby show given by the Mutual on Tuesday, January 31st.

Elsie and Jay Brown are receiving felicitations over the arrival of their first son January 15th. The baby is to be named Joseph Leroy.

Under the direction of Albert Fitzpatrick, chairman, the Genealogical Society of the ward presented the colorful pageant, "The Gathering of Nations," Sunday evening, January 29th. Max Fisher was the reader; the music was furnished by the Dimond Choir.

The next ward party is the Valentine dancing party to be given February 14th in the recreation hall, sponsored by the M. Men and Gleaner Girls.

Eight of the elderly women of the ward were pleasantly surprised last month when the girls of the Sea Gull class in Primary, accompanied by their superintendent, Sarah Summerhays, called on each and sang for them. They left behind with the memory of their sweet voices a dainty basket for each one.

Friday evening, January 27th, the Dimond Choir members went to San Francisco to hear the Hall Johnson Singers in "Run Little Chillun" at the Alcazar Theatre.

Mrs. Ella Chase has been called to Utah because of the serious illness of her sister.

The Primary officers are planning to canvass the ward early in February for the birthday fund of the Children's Hospital, as well as for new members.

Ralph Lauper has received a call for a mission in Denmark. He expects to leave in April. C. C. Cherrington has returned from a six weeks' business trip in the East.

The monthly Primary officers and teachers' meeting was held January 26th at the home of Superintendent Summerhays. Rose Clarke gave the class demonstration. Delicious refreshments were later served.

Mrs. Maud Rainey is recuperating after an illness of several weeks.

The officers and teachers of the Primary are planning a Valentine surprise for the children.

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## ALAMEDA WARD

Services Held at Odd Fellows Hall, Corner Park Street and Santa Clara Avenue, Alameda

The Alameda Primary organization has been reorganized with Mrs. Vivian Schaefer, president; Mrs. Violet Pinckney, 1st counselor, and Mrs. Viola Lee, second counselor.

The Sunday School has also been reorganized. Elder Clare Hunt has been sustained superintendent, with Alfred Fontano, first assistant. Second assistant not yet chosen.

The Arletta Tuttle chapter, Daughters of the Utah Pioneers, held their regular meeting at the home of Mrs. Frank Tuttle on January 13th. Mrs. Katie Snow of Salt Lake City was guest of honor.

A very lovely dinner was held January 19th at the home of Bishop and Mrs. Wendell Jensen for the old and new bishoprics and their wives.

Mrs. Rosina Yeaman entertained her Sunday School class at her home, January 13th.

Mrs. Anna Peterson Frederickson is recovering from an illness which has confined her to her bed for several weeks.

Miss Isabel Bevan has returned to her home in Utah after living for several months at the home of Mr. and Mrs. Hyrum Horman.

Miss Esther McRae has moved back to Alameda. We are all very happy to have her.

The annual "White Daisy" party will be given at the ward hall on Monday, February 13th. Those participating will reveal who has been their white daisy during the past year and will draw a name for the ensuing year.

Dr. Wayne Neilsen of Mesa, Arizona, visited with his aunts, Mrs. Pearl Rogers of Dimond ward and Mrs. Blanche Crandall of Alameda, while in San Francisco taking state examinations.

Mr. and Mrs. George Waight have been visiting for the past month with their daughter and family, Mr. and Mrs. Donald Stevens.

Mrs. M. Yeaman of Ogden is visiting her son and family, H. E. Yeaman.

Mrs. Seavers of Pocatello, Idaho, is visiting at the home of Mr. and Mrs. Henry Seavers.

## BERKELEY WARD

All Services Held at Chapel, Corner Vine and Walnut Streets, Berkeley

On Sunday afternoon, January 29th, the Deseret Club held a reception-tea in the lounge. The program included musical numbers and selected readings, which was followed by refreshments. The purpose of the party was to introduce new or hitherto inactive members to the regular members of the club. Assisting Tom Furgeson, club president, were Marjorie Cummings, Marjorie Hall and Marguerite Kloeppfer.

According to Director Roy Minson, the M. I. A. play, "White Collars," promises to be one of the best plays that has been presented in Berkeley ward for some time. Clifton Boyack and Marjorie Larson will play the leading roles. The play has been shown in New York and Hollywood in past years, and members of Berkeley ward are looking forward to an evening of theatrical enjoyment on February 14th, when it will be presented here.

Lambda Delta Sigma held a "treasure hunt" Saturday evening, January 28th. Members met at the chapel to receive "clues" as to where to find the treasure, after which they met at the home of Barbara Hall for refreshments and games. Preston Ericksen was in charge of arrangements.

Mrs. John F. Lott, with her son, Peter Lott, of Menan, Idaho, has been visiting with her daughters, Mrs. Von T. Ellsworth and Mrs. Louis Fowls of Berkeley ward. Milton Lott, who accompanied the two, will remain here to attend the University of California.

Miss Grace Richards was elected Berkeley

## MARTINEZ WARD

Services Held at 1022 Thompson Street, Martinez  
Deward Cullum is in St. Joseph's Hospital in San Francisco, where he recently underwent an operation.

Andrew Easton, Jr., is in Martinez Community Hospital, where he is rapidly recuperating from an accidental fall in which he suffered a broken leg.

Mrs. Melvin Foulk recently entertained at a surprise shower for Mrs. Raymond Evenson.

The program for Sacrament meeting, January 15th, was presented by the members from Walnut Creek. Pittsburg Branch presented the program on January 29th.

President Clyde Summerhays and Mr. Adelbert Clawson were speakers at Sacrament meeting January 22nd.

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The M-Men and Gleaners have held two parties during the past month. The first was at the Roskelly home on December 30th and on January 20th they met at the home of Einer Johnson in Clayton.

Mr. and Mrs. J. G. Robison are spending the winter at the home of their son, Glenn Robison.

Mrs. E. J. Barnes of Hollywood, former Martinez ward member, is visiting at the home of her daughter, Mrs. Deward Cullum in Concord.

### ELMHURST WARD

Services Held at Chapel, 96th Avenue and Derby Street, Oakland

Mr. Bob Stoker, who is now working in Delano, California, came home for a short visit.

Mr. C. Eggertz has been released from the Sunday School superintendency. Mr. D. Rowe has been chosen to act as 2nd Counselor.

Mrs. William Nielson and Mr. D. Rowe have been released as teachers in the Sunday School.

Miss Helene Brummett and Mr. Merlin Stoker have been chosen as the new Sunday School teachers.

A baby boy was born to Mr. and Mrs. Lyle Marchant on January 6, 1939.

Don't forget our dance to be held February 11 at the Burbank School in Hayward. Admission is only 25 cents per person and you may win a door prize.

Miss Maxine Holder and Mr. Bill Schipper have been released as Sunday School secretaries. Mrs. Lydia Pearson has been chosen as secretary and Miss La Rene Marchant as assistant secretary.

Mrs. Lucille Brown's mother, Mrs. Bowen, from Los Angeles, is visiting here with her daughter.

### CLAREMONT WARD

Services Held at Wilkins Hall, 2412 Haste Street, Berkeley

The new Claremont ward building committee is headed by F. C. Millward, chairman, with Heber Brown, Martin Jefferies and Gordon Jones as members. Plans are under way for varied types of entertainment to raise funds for our new home, so watch for further announcements. All organizations of the ward are behind the building committee and at the present time the Boy Scouts are conducting a newspaper and magazine drive and the Beehive Girls are collecting coat hangers, proceeds of which are to go to the building fund.

We are glad to report that our former Bishop Charles C. Carr, who has been convalescing from a recent serious illness, is now back mingling with his many friends and associates.

Mr. and Mrs. J. W. Telford of Idaho Falls, Idaho, are guests at the homes of their son and daughter-in-law, Mr. and Mrs. Ira Telford, and their daughter and son-in-law, Mr. and Mrs. Heber Ellsworth. Mr. Telford is a member of the Idaho Falls Stake Presidency.

On Tuesday, February 14th, the Mutual is sponsoring a Valentine "Sweetheart" dance, to be held at Wilkins Hall, 2412 Haste Street, Berkeley. You are invited to attend this dance and witness the crowning of a king and queen.

The Gold and Green attendance contest sponsored by the Mutual proved very successful in increasing its membership. The Golds were victorious in this very spirited contest and were entertained by the Greens at a very successful party. The master of ceremonies was Maurine Carr, who was attired in the latest masculine fashion.

### VITAL STATISTICS

#### BIRTHS:

To Bishop and Mrs. Arthur L. Hopkins, Richmond, a son, January 15.

To Mr. and Mrs. Lyle Marchant, Elmhurst, a son, January 6.

To Mr. and Mrs. Richard W. Owens, Claremont, a son.

To Mr. and Mrs. Gunnar Larson, Claremont, a daughter.

To Mr. and Mrs. Alvin Norlund, Claremont, a son.

To Mr. and Mrs. Calvin Day, Hayward, a daughter.

To Mr. and Mrs. Wm. G. Banks, a daughter, January 16.

To Mr. and Mrs. G. L. McClay, a son, January 9.

To Mr. and Mrs. Joseph Raymond, a daughter, November 26, 1938.

To Mr. and Mrs. Thomas M. Pyne, a son, July 20, 1938.

#### BLESSINGS:

Gary Joel Vanter, Dimond.

Clarita Hazel Richards, Oakland.

Thomas Mark Pyne, Oakland.

Wayne Allen Burgman, Oakland.

Diana Whiffen, Oakland.

#### BAPTISMS AND CONFIRMATIONS:

Lyle Guy Bowen, Claremont.

Jerry Louise Madsen, Claremont.

Elmore Haslett, Claremont.

George T. Wells Haslett, Claremont.

Margaret Ruth Wells Haslett, Claremont.

Lillian Bluhm, Dimond.

Barbara Ann Lee, Dimond.

Ray Lewis, Hayward.

Tommy Wells, Hayward.

James Buckley, Elmhurst.

Melba Muir, Elmhurst.

Jerald Powell West, Oakland.

#### ORDINATIONS:

Darrell Staley, Elmhurst, Deacon.

Orta Staley, Elmhurst, Deacon.

Rulon Wells, Hayward, Priest.

Stanley Stewart, Hayward, Priest.

Bill Millet, Hayward, Priest.

Keith Galsford, Claremont, Teacher.

Wallace E. Galbraith, Claremont, Deacon.

Dale Owen Earl, Claremont, Priest.

Grant E. Lowry, Claremont, Teacher.

David Cummings, Berkeley, Deacon.

Vernon B. Apedalle, Oakland, Priest.

#### MARRIAGES:

Dilworth Jensen and Doris Farr, Claremont, December 30, 1938, in the Logan Temple, Logan, Utah.

Della Jensen and Louis Johnson, Alameda, January 1, 1939, in Alameda.

Evelyn Krause and Leroy E. Bennett, Alameda, January 14, 1939, in Alameda.

Severitt Joseph Renner and Vivian Diana Holder, January 21, in Oakland.

#### DEATHS:

Victor Leander Norlund, Claremont, infant son of Mr. and Mrs. Alvin Norlund.

The ward Relief Society officers and teachers and the visiting teachers met at the home of Mrs. Don C. Wood in Berkeley. Teachers' top'c for February was presented by Mrs. Clara Acomb, after which games were played and light refreshments served.

In the absence of Lorna Birchall and Margaret Owens, Social Service and Literary teachers for the Relief Society, visiting teachers who presented lessons to the Relief Society for January were Mrs. Ruth Hilton of the Stake Board and Mrs. Irene Bastow of the Oakland ward Relief Society.

Mrs. Valera Brooks has as her guest her mother, Mrs. Burroughs of Huntsville, Utah.

Mrs. Charles A. Tietjen of Santaquin, Utah, is visiting her granddaughter, Mrs. Melba Harold.

Mr. and Mrs. Richard Owens had as their guest for a short time, Mrs. Owens' mother, Mrs. J. H. Watkins, Jr., from Logan, Utah.

Mrs. A. L. Hammond, of Salt Lake City, who has been visiting in San Francisco for some time, spent a few days with her niece, Mrs. Selden Millward, prior to her return to Utah.

### Stake Professional Directory

IT IS DESIRED THAT EVERY PROFESSIONAL OR BUSINESS MAN, AND THOSE ENGAGED IN POSITIONS WHERE THEIR SERVICES CAN BE USED BY CHURCH MEMBERS, BE LISTED IN THIS DIRECTORY. PLEASE COMMUNICATE WITH H. A. VAN NOY, BUSINESS MANAGER, 2533 CORDOVA ST., OAKLAND, CALIF. PHONE ANDover 3328.

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